

## THE UNITED STATES OF AMERICA,

CERTIFICATE }  
No. 33921

To all to whom these presents shall come, Greeting:

Whereas *Pinekey Phillips* of *Tuscaloosa*  
*County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND  
OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

*Pinekey Phillips* according to the provisions of the  
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East quarter of the North East  
quarter of Section thirty two, in Township  
twenty four, of Range three, East, in the  
district of lands subject to sale at *Tus-*  
*caloosa, Alabama* containing thirty nine  
acres and ninety seven and three quarters  
hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
which said tract has been purchased by the said *Pinekey Phillips*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said  
*Pinekey Phillips*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

*Pinekey Phillips*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *second* day of *April*  
in the year of our Lord one thousand eight hundred and *fifty* and of the  
INDEPENDENCE OF THE UNITED STATES the *eighty fourth*

BY THE PRESIDENT:

*James Buchanan*

By

*J. A. B. Leonard*

Secretary.

*J. A. Granger*

Recorder of the General Land Office.

