

6 E B 7 1 E 1 C B 7 E } No. 34639

OFFICE at Juscalovia

To all to whom these presents shall come, Greeting:

whereby it appears that full payment has been made by the said

Whereas Henry T. Knop of Green County Alabama

Henry D. Knop	according to the provisions of	
Act of Congress of the 24th of April, 1820, entitled "An act making	ing further provision for the sale of the Public Lands,"	fo:
The north West Quarter of the dor	uth Cast Quarter of Section	j
Murty two in Jourship Juenty four	r of Range Three East in the	
District of Lands subject to sale as	t Duscaloosa Habama	
containing Mirty nine acres and	d hinely seven and three quarte	- U
hundredths of an dere		

ha I deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Homy J. Anor

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said, Henry D. Knop

heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Homy I. I'm of

and to his heirs and ossigns forever.

In Testimony Whereof, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

in the year of our Lord one thousand eight hundred and Fifty eight INDEPENDENCE OF THE UNITED STATES 12-GIVEN under my hand, at the CITY OF WASHINGTON, the First INDEPENDENCE OF THE UNITED STATES the 6 Calty occond

and of the

BY THE PRESIDENT: James Buchanan

By J. S. Allright J. No. Granger

Secretary.

Recorder of the General Land Office.