

## THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 33738

To all to whom these presents shall come, Greeting:

Whereas Jonathan Phillips, of Green County Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Jonathan Phillips,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East Quarter of the South East Quarter of Section Thirty two, in Township Twenty four, of Range three, East, in the District of Lands Subject to Sale at Tuscaloosa, Alabama, containing Thirty nine acres and ninety seven and three quarter hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Jonathan Phillips,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Jonathan Phillips,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Jonathan Phillips,

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June

in the year of our Lord one thousand eight hundred and Fifty eight

and of the

INDEPENDENCE OF THE UNITED STATES the Eighty second

BY THE PRESIDENT:

James Buchanan

By J. J. Albright

Secretary.

J. N. Granger

Recorder of the General Land Office.

