

THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 32527

To all to whom these presents shall come, Greeting:

Whereas Benjamin A Harrell, of Green County Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND
 OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said
 Benjamin A Harrell,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West quarter of the North East quarter, and the South half
 of the North West quarter of section thirty six, in Township twen-
 ty four, of Range three East, in the district of lands subject to
 sale at Tuscaloosa, Alabama, containing one hundred and nine -
 teen acres, and sixty two and a half hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
 which said tract has been purchased by the said Benjamin A Harrell,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
 made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Benjamin A Harrell,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
 immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Benjamin A Harrell,

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan
 PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
 of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June
 in the year of our Lord one thousand eight hundred and fifty eight
 INDEPENDENCE OF THE UNITED STATES the eighty second

and of the

BY THE PRESIDENT:

James Buchanan
 By J P Albright

Secretary.



J Manger

Recorder of the General Land Office.

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