THE UNITED STATES OF AMERICA,



	e well but the		to all to who	om these prese	ents shall come,	Greeting:
Whereas &	Rohn M. Shr	infon of	arean l	Journa ta	Of Porton	ar M
	UNVICTO OPU	ar cery, by t	YT WILL	vuruy,	muu wri	ucu,
	he GENERAL LAND	OFFICE of the ${oldsymbol U}$	Inited States, a	Certificate of T	HE REGISTER OF	F THE LAN
OFFICE at	Tush alvi	DM,	whereby it	appears that full	payment has been m	ade by the sai
6) Q 100	(00 . 0					
//	Shirley,				according to the pr	•
	the 24th of April, 1820					
α α	East ynar.			DUST YM	arler, ar	M The
Morth Ea	st quarter	of the SI	uth El	est yna	vier oft	ation
thertysex	, in Towns	hite two	enty for	ir, of H	unge the	rel, Elli
Mr. D	istrict of to	0/10/1/1/1/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2	Siert to	sule ar	Huskai	lower,
Wer house	a contain	anna ni Ai	menta.	mme ac	res ciss pl	Lonen
ann aver	ndredthe o			IVVIL UM	ires, arance	940 VV
HDE MAN	WINSEMINS 1	J-WN (U).	DE 87			
e e						
according to the office	cial plat of the Survey of	the said Lands, ret	turned to the Ge	eneral Land Offic	e by the SURVEYO	R GENERAL
	a 2~ been purchased by th				i i i	·
					NOW KNOW	YE. That the
Anited States of I	America, in consideration	a of the mremises	and in conform	ritu anith the see		
	I, HAVE GIVEN ANI	D GRANIED, a	na vy tnese pr	esents DU GIV	E AND GRANT,	unto the said
Youn 96.	Furly,					
,						
and to List 1	heirs, the said tracts abo	ve described: To !	jave and to hold	the same, togeth	ner with all the righ	hts, privileges
	purtenances, of whatsoeve					
			5 5 .			
				au J. Ia	heirs and a	. ,
				ana to z	ZZZ) neirs ana a	ssigns forever.
ey æ	• CASAY I	or 6).	\mathcal{O}			
	imony Ahereof,					
PRESIDENT OF T	THE UNITED STATES	OF AMERICA,	have caused th	ese Letters to be	made PATENT, a	ind the SEAL
of the GENERAL	LAND OFFICE to be	hereunto affixed.				
CIVEN	Jan I at II . Co	TXT		, 	6	
	der my hand, at the City			day of	June,	
in	the year of our Lord one	arphi thousand eight hu	ndred and	fly elysit		and of the
Ind	DEPENDENCE OF THE UNITE	ED STATES the El	gutyset	owd,		
	BY THE PRESIDEN	r: Parne	s Buc	hom or	U11, "	
	(By	<i>:</i>	9.6.14	Moright.	Secretary.
		J				y.
		Om.	1 Pmain	2 DAPALA ROOM	der of the General.	Land Office
		J. J.	, ezwwi	Cyer, Medor	and of the General.	шини Ојјив.
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