THE UNITED STATES OF AMERICA,

No. 31828

110.000	To all to whom these presents shall come, Greeting:
Mherens	Benjamin M. Harrell of Green
county	Habama
Art 1	n the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at	whereby it appears that full payment has been made by the said
Berifa	according to the provisions of the
Act of Congress	of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The M	othe East quarter of the north test
quarte	E of Section Thirty Six in Junthip
Tuenty	four of Prange Three East in the
district	The East quarter of the think set of Section Thirty Six in Tunships four of Prange Three East in the flands suffect to sale at Turcalorsa ma containing thirty since acres Eighly seen and a half hundredthat ere.
Haba	ma containing herly nome acres
and c	Eighly Seren and a half huntredly
dana	ere.
according to the	official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract	had been purchased by the said Genjamin Marrell
	NOW KNOW YE, That the
United States	If America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provide	led, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
1) enja	mun II. at assell.
and to his	heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and	appurtenances of whatsoever nature, thereunto belonging, unto the said
Denfa	min N. Hassell
	and his heirs and assigns forever.
In T	estimony Whereof, I, James Buchanan
PRESIDENT OF	THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
	L LAND OFFICE to be hereunto affixed.
GIVEN	under my hand, at the CITY OF WASHINGTON, the Life day of feels and of the
* *	
	INDEPENDENCE OF THE UNITED STATES the Lighty Second BY THE PRESIDENT: James Derohaman
	BY THE PRESIDENT: James Derchanan
	By I. I. Albright. Secretary.

A Granger Recorder of the General Land Office.