

THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 30823

To all to whom these presents shall come, Greeting:

Whereas Jonathan Phillips of Green county  
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND  
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Jonathan Phillips according to the provisions of the  
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for  
The South West quarter of the South West  
quarter and the North West quarter of the  
South East quarter, of Section Thirty  
three, in Township Twenty four of Range  
Three East in the district of lands subject  
to sale at Tuscaloosa Alabama containing  
Eighty acres, and Thirty eight hundredths  
of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
which said tract has been purchased by the said Jonathan Phillips

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Jonathan Phillips

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Jonathan Phillips

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

in the year of our Lord one thousand eight hundred and

INDEPENDENCE OF THE UNITED STATES the

First day of June.

Fifty Eight

and of the

Eighty second

BY THE PRESIDENT:

James Buchanan  
By J. I. Albright.

Secretary.

J. V. Granger

Recorder of the General Land Office.

