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## THE UNITED STATES OF AMERICA.

ll to whom these Presents shall come, Greeting:

WHEREAS David A. Fife , of Greene County

deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Juica loosa whereby it appears that full payment has been made by the said Davia A. File

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the North East quarter of the South East quarter Of Section thirty four, in Fourship twenty four, of Range three East, in the District of lands subject to sale at Furcalorsa, Alabama, Containing forty and and fourteen hundredths of an acre-

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract 's has been purchased by the said David A. File

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto David A. Fife

and to /i/ heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, Davies privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said A. Fife

and to his heirs and assigns forever.

Martin Van Buren In Testimony Thereof, 4, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

CAPESP under my hand, at the CITY OF WASHINGTON, the fromtrethe day of September in the Year of our Lord one thousand eight hundred and thirty him and of the

BY THE PRESIDENT: In land Buren

By M. Van Burlenh See'y. H. General Lund Office.