

THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 36016.

To all to whom these presents shall come, Greeting:

Whereas *Elijah Sellers, Greene county, Alabama,*has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Inscalosa,*

whereby it appears that full payment has been made by the said

Elijah Sellers,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the South East quarter of Section Twenty four, the North half of the North East quarter, and the North East quarter of the North West quarter of Section Twenty five, in Township Twenty four, of Range Two East, in the District of Lands Subject to Sale at *Inscalosa Alabama,* containing One hundred and fifty nine acres and Ninety and three quarters hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Elijah Sellers;*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Elijah Sellers.

and to *his* heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

*Elijah Sellers.*and to *his* heirs and assigns forever.In Testimony Whereof, I, *James Buchanan.*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the
in the year of our Lord one thousand eight hundred and
INDEPENDENCE OF THE UNITED STATES the

first day of *June.*
fifty eight
eighty Second.

and of the

BY THE PRESIDENT:



By

*James Buchanan.**J. J. Albright,* Secretary.*J. H. Granger,* Recorder of the General Land Office.