UNITED STATES OF AMERICA,

No. 347/4

OFFICE at MACA & COTTA

To all to whom these presents shall come, Greeting:

Mereus Momas I. Drummond of Greene County Alabama

ha I deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND

OFFICE at MICAL COTA	whereby it appears that full payment has been made by the said
Thomas I. Drummond	according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act of the congress of the 24th of April, 1820, entitled "An act of the congress of the 24th of April, 1820, entitled "An act of the congress of the congress of the 24th of April, 1820, entitled "An act of the congress of the con	making further provision for the sale of the Public Lands," for
Que Rorte Cast Lugarter of the	e North West Quarter of Section
durty in Jourship devent	I four of Range Iwo bast in
the District of Lands Juliec	to sale at Turcalorsa Hlabama
containing Thirty nine agres	and hinety eight hundredths
of an acre	

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract had been purchased by the said Momas I. Summond

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Thomas J. Drummond

heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Illy

and to hin heirs and assigns forever.

In Testimony Whereof, I, James Duchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

in the year of our Lord one thousand eight hundred and Fifty wight

INDEPENDENCE OF THE UNITED STATES the Cighty second

BY THE PRESENT. GIVEN under my hand, at the CITY OF WASHINGTON, the

and of the

BY THE PRESIDENT: Sames Buchanan

By J. S. Albright I. No. Granger

Secretary.

Recorder of the General Land Office.