

# THE UNITED STATES OF AMERICA,

**CERTIFICATE**

No. 34608

**To all to whom these presents shall come, Greeting:**

**Whereas** John G. Holerman of Pickens County Alabama

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of **THE REGISTER OF THE LAND OFFICE** at Tuscaloosa whereby it appears that full payment has been made by the said

John G. Holerman

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for The North West Quarter of the North West Quarter of Section Ten in Township Twenty four of Range Two East in the District of Lands subject to sale at Tuscaloosa Alabama containing thirty nine acres and ninety six and a half hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said John G. Holerman

**NOW KNOW YE, That the**

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said John G. Holerman

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said John G. Holerman

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the CITY OF WASHINGTON, the First day of June

in the year of our Lord one thousand eight hundred and Fifty eight

INDEPENDENCE OF THE UNITED STATES the Eighty second

**BY THE PRESIDENT:** James Buchanan

By J. I. Albright

Secretary.

J. N. Granger Recorder of the General Land Office.



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