

## THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 34504

To all to whom these presents shall come, Greeting:

Whereas Robert G. Morrow of Pickens County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Robert G. Morrow

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The West half of the North East Quarter and the North East Quarter of the North East Quarter of Section Five in Township Twenty four of Range Two East in the District of Lands subject to sale at Tuscaloosa Alabama containing One hundred and Nineteen acres and Eighty eight and Three quarter hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Robert G. Morrow

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Robert G. Morrow

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Robert G. Morrow

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June

in the year of our Lord one thousand eight hundred and Fifty eight

and of the

INDEPENDENCE OF THE UNITED STATES the Eighty second

BY THE PRESIDENT:

James Buchanan

By

J. S. Albright

Secretary.

J. N. Granger

Recorder of the General Land Office.



42070