

## THE UNITED STATES OF AMERICA,

## CERTIFICATE }

No. 33,644

*To all to whom these presents shall come, Greeting:**Whereas William H. Franklin, of Pickens County, Alabama,**has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said**William H. Franklin, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for**the North West Quarter of the South West Quarter of Section Three, in Township Twenty four, of Range Two, East, in the District of Lands subject to Sale at Tuscaloosa, Alabama, containing Thirty nine acres and ninety four and one half hundredths of an acre,**according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said William H. Franklin*

NOW KNOW YE, That the  
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said  
*William H. Franklin,*

*and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said William H. Franklin**and to his heirs and assigns forever.*

In Testimony Whereof, I, James Buchanan  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *First* day of *June*  
*in the year of our Lord one thousand eight hundred and Fifty eight* and of the  
INDEPENDENCE OF THE UNITED STATES the *Eighty second*



BY THE PRESIDENT:

*James Buchanan**By T. J. Albright*

Secretary.

*J. M. Granger.*

Recorder of the General Land Office.