

THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 30445 }

To all to whom these presents shall come, Greeting:

Whereas Charles Morris of Pickens county
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Charles Morris

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The South West quarter of the North West
quarter of Section Four, the North East
quarter of the South East quarter and
the South East quarter of the North East
quarter of Section Five in Township Twenty four of
Range Two East, in the district of lands subject to sale at Tuscaloosa,
Alabama, containing one hundred and
nineteen acres and ninety and a ^{fourth} ~~greater~~
hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said Charles Morris

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
Charles Morris

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Charles Morris

and his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June
in the year of our Lord one thousand eight hundred and Fifty Eight, and of the
INDEPENDENCE OF THE UNITED STATES the Eighty second

BY THE PRESIDENT:

By

T. J. Albright

Secretary.

J. N. Granger

Recorder of the General Land Office.

