## UNITED STATES OF AMERICA,

CERTIFICATE No.26096

To all to whom these Presents shall come, Greeting: WHEREAS Vaseph & Harris of Rickens County Habam a

hand deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuse alousa whereby it appears that full payment has been made by the said Waseph & Samis

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of North Best greater of section thirty two in township Twenty four, of range Two bass in the District of lands Subject to sale. at Juscalousa blabumu contraining. Thirty nine acres and linety five and one half hunareaths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract had been purchased by the said duseph of Ferris

NOW KNOW YE, That the

MUNICO BLUES OF AMERICO, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, Juseph It Starris

and to heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Valeral A Namis

and to heirs and assigns forever

An Testimony Whereof, A, Millard Hulmore

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Will under my hand, at the CITY OF WASHINGTON, the first day of farming in the Year of our Lord one thousand eight hundred and fifty two and of the Independence of the United States the Seventy Supth.

BY THE PRESIDENT: Millard Fillender

By Alex M, Chermick off L Sec'y.

RECORDER of the General Land Office.