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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 26,095, }

To all to whom these Presents shall come, Greeting:

WHEREAS *William Hamilton of Green County Alabama*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa* whereby it appears that full payment has been made by the said *William Hamilton*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter, of the North West quarter, of Section Thirty-two in Township Twenty-four, of Range Two East in the District of Lands subject to sale at Tuscaloosa Alabama containing Thirty nine acres and Sixty-five and ~~one~~ half hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract *has* been purchased by the said *William Hamilton*

NOW KNOW YE, That the **United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *William Hamilton*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *William Hamilton*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON**, the *first* day of *January*
in the year of our Lord one thousand eight hundred and *fifty two* and of the
Independence of the United States the Seventy *sixth*

BY THE PRESIDENT:

Millard Fillmore
By *Alex H. Cournick* **Apt. Sec'y.**

E. J. Terry **RECORDER of the General Land Office.**

