

336
THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 221418

To all to whom these Presents shall come, Greeting:

WHEREAS

Joseph Zimmerman of Pickens County
has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa* whereby it appears that full payment has been made by the said

Joseph B. Zimmerman according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North East quarter of the North East quarter, of Section ten, in Township four, of Range two East in the District of land subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and ninety six and a half hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Joseph B. Zimmerman*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Joseph B. Zimmerman*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Joseph B. Zimmerman*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September*

in the Year of our Lord one thousand eight hundred and *thirty nine* and of the

INDEPENDENCE OF THE UNITED STATES the Sixty *fourth*

BY THE PRESIDENT:

By

Martin Van Buren
M. Van Buren Jr. Sec'y.

J. M. Garland

RECORDER of the General Land Office.

