UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS	Samuel	Burton	of Tickens	County
		/		1

ha J deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Juscal mod whereby it appears that full payment has been made by the said

Janual Buston according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for - Whip twenty four of Range hop East in the District of Linds Indiget to Sale at his palors of cladama containing Seventy sine acres and ninety one hundredthe of an acres. the East half of the South East quarter of Section twenty six in Join

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said or much Bunton

NOW KNOW YE. That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said formered Buton

heirs, the said tract above described: TO HAPB APD TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said for much

Buston

and to heirs and assigns forever.

Sec'y

In Testimony Whereof, A. Moutin Can Burn

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

BIPESP under my hand at the CITY OF WASHINGTON, the Tue on tieth day of September in the Year of our Lord one thousand eight hundred and therity nine and of the

BY THE PRESIDENT; Routin Com Sum

By M. Van Buren fr

Mill. Gasland Recorder of the General Land Office.