

THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 20909

To all to whom these Presents shall come, Greeting:

WHEREAS

James H. Fields of Pickens County

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa* whereby it appears that full payment has been made by the said

James H. Fields

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the East half of the North West quarter of Section three in Town ship twenty four of Range Two East in the District of Lands subject to sale at Tuscaloosa Alabama containing twenty nine acres and eighty nine hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *James H. Fields*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *James H. Fields*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *James H.*

Fields

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *fourth*



BY THE PRESIDENT: *Martin Van Buren*

By *M. Van Buren Jr* Sec'y

H. M. Garland **RECORDER of the General Land Office.**