

THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 16,907

To all to whom these Presents shall come, Greeting:

WHEREAS *Ezekiel Beam*, of *Pickens County, Alabama*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa* whereby it appears that full payment has been made by the said

Ezekiel Beam according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North East quarter of the North East quarter of Section eleven, in Township twenty four, of Range two East, in the District of lands subject to sale at *Tuscaloosa, Alabama*, containing thirty nine acres and ninety seven hundredths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Ezekiel Beam*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Ezekiel Beam*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Ezekiel Beam

and to his heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren* **PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *twenty eighth* day of *August* in the Year of our Lord one thousand eight hundred and *thirty eight* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty third*



BY THE PRESIDENT:

Martin Van Buren
By *M. Van Buren Jr* Sec'y.

Wm. S. Wilson, Acting **RECORDER of the General Land Office.**
ad interim