

Certificate
No. 10284

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, Charles F Harris, of Pickens County

has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa whereby it appears that full payment has been made by the said Charles F Harris

according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for The South east quarter, of the North west quarter, of Section Twenty-nine, in Township Twenty four, of Range One West, in the District of Lands, subject to sale at Tuscaloosa Alabama, containing Thirty nine acres, and ninety two, and a half hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Charles F Harris

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and, by these presents, do give and grant, unto the said Charles F Harris

and to his heirs, the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said Charles F Harris and his heirs and assigns forever.

In testimony whereof, I, Andrew Jackson

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of ^{October} ~~August~~ in the year of our Lord one thousand eight hundred and thirty five and of the Independence of the United States the Fifty ninth ~~Sixty~~ year.

By the President: Andrew Jackson

By A. J. Donelson

Sec'y.

Emm A Brown, U.S. Marshal

Commissioner of the General Land Office.

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