

## THE UNITED STATES OF AMERICA,

## CERTIFICATE

No. ~~29274~~ 29275, A.)

To all to whom these presents shall come, Greeting:

Whereas Samuel T. Winn of Pickens County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Samuel T. Winn

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East quarter of the South East quarter of Section one  
and North East quarter of Section Twelve in Township Twenty  
four Range one East and South half of the South West quarter  
of Section Six in Township Twenty four of Range Two East  
in the District of lands Subject to Sale at Tuscaloosa Alabama  
containing Two hundred and Seventy nine acres and Seventy  
Seven hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
which said tract have been purchased by the said Samuel T. Winn

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said  
Samuel T. Winn

and to his heirs, the said tract, above described: To have and to hold the same, together with all the rights, privileges,  
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Samuel T. Winn

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June*in the year of our Lord one thousand eight hundred and *fifty eight*

and of the

INDEPENDENCE OF THE UNITED STATES the

BY THE PRESIDENT:

By

James Buchanan

Secretary.

A. A. Albright

J. M. Granger Recorder of the General Land Office.

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