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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 26370

To all to whom these Presents shall come, Greeting:

WHEREAS *Samuel Morrow of Pickens County Alabama*

ha*d* deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said *Samuel Morrow*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the North East quarter, of the South West quarter of Section Twenty-seven, in Township Twenty four of Range One East in the District of Lands subject to sale at Tuscaloosa Alabama containing Thirty-nine acres and Ninety-seven and three quarter hundredths of an acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract ha*d* been purchased by the said *Samuel Morrow*

NOW KNOW YE, That the **United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Samuel Morrow*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Samuel Morrow*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON,** the *first* day of *January* in the Year of our Lord one thousand eight hundred and *fifty two* and of the **Independence of the United States** the Seventy *sixth*

BY THE PRESIDENT: *Millard Fillmore*

By *M. P. Fillmore* Sec'y.

E. S. Terry, **RECORDER of the General Land Office.**