

**THE UNITED STATES OF AMERICA,**

**CERTIFICATE**

No. 24.144

**To all to whom these Presents shall come, Greeting:**

**WHEREAS**

*Wiley Thornell of Pickens County, Alabama,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa* whereby it appears that full payment has been made by the said

*Wiley Thornell*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the North West quarter of the South West quarter of Section twenty six in Township twenty four of Range One East, in the District of East, subject to sale at Tuscaloosa, Alabama, containing forty acres and two and three fourths hundredths of an acre,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Wiley Thornell*.

**NOW KNOW YE,** That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Wiley Thornell*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Wiley Thornell*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,**

*James K. Polk*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the *fifth* day of *July* in the Year of our Lord one thousand eight hundred and *forty eight* and of the **INDEPENDENCE OF THE UNITED STATES** the ~~Sixty~~ *Twenty second*



**BY THE PRESIDENT:**

By

*James K. Polk*

*J. W. Stephens* Sec'y.  
RECORDED of the General Land Office.

*S. H. Langhlin*