

CERTIFICATE

No. 19072

THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS *Charles Robertson, of Pickens County*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

OFFICE at *Muscaloona*
Charles Robertson

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North West quarter of Section ten, in Township twenty four, of Range one East, in the District of lands subject to sale at Muscaloona, Alabama, containing one hundred and fifty nine acres and ninety four hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said *Charles Robertson*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said *Charles Robertson*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Charles Robertson

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the

SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September*,

in the Year of our Lord one thousand eight hundred and *thirty nine* and of the

INDEPENDENCE OF THE UNITED STATES the *Sixty fourth*.

BY THE PRESIDENT:

Martin Van Buren

By *M. Van Buren, Jr.*

Sec'y.

H. M. Garland RECORDER of the General Land Office.

