

# THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 18134

To all to whom these Presents shall come, Greeting:

WHEREAS

*Gachariah Johnson, of Pickens County*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

OFFICE at

*Tuscaloosa*

whereby it appears that full payment has been made by the said

*Gachariah Johnson*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the North West quarter of the South East quarter of Section twelve in Township twenty four of Range one East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and ninety eight hundredths of an acre.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract has

been

purchased by the said

*Gachariah Johnson*

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said

*Gachariah Johnson*

and to his

heirs, the said tract

above described:

**TO HAVE AND TO HOLD**

the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Gachariah Johnson*

and to his

heirs and assigns forever.

**In Testimony Whereof**, I, *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the *twentieth* day of *September*

in the Year of our Lord one thousand eight hundred and *thirty nine* and of the

**INDEPENDENCE OF THE UNITED STATES** the Sixty *fourth*

**BY THE PRESIDENT:**

*Martin Van Buren*

By

*M Van Buren Jr* Sec'y.

*H M Garland*

RECORDER of the General Land Office.

