

# THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 17,994

To all to whom these Presents shall come, Greeting:

**WHEREAS** *Nelson A. Crawford, of Pickens County*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

OFFICE at *Tuscaloosa*

whereby it appears that full payment has been made by the said

*Nelson A. Crawford*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the North East quarter of the North East quarter of Section ten, of Town-  
Ship twenty four of Range one East, in the District of Lands subject to sale  
at Tuscaloosa, Alabama, containing thirty nine acres and ninety  
eight and a half hundredths of an acre.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract has been purchased by the said *Nelson A. Crawford*

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said *Nelson A. Crawford*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Nelson A. Crawford*

and to his heirs and assigns forever.

**In Testimony Whereof**, I, *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the *twentieth* day of *September*

in the Year of our Lord one thousand eight hundred and *thirty nine* and of the

**INDEPENDENCE OF THE UNITED STATES** the Sixty *fourth*

**BY THE PRESIDENT:**

*Martin Van Buren*

By

*M. Van Buren Jr*

Sec'y.

*H. M. Garland*

RECORDER of the General Land Office.

34914

