CERTIFICATE THE UNITED STATES OF	1 / /
To all to whom these Presents	shall come, Greeting:
WHEREAS Madrack Carpenter, of	Pickens County, Alabamu,
has deposited in the GENERAL LAND OFFICE of the United States, a Cen	ertificate of the REGISTER OF THE LAND
	rs that full payment has been made by the said
Thadrack Carpenter,	according to the provisions of
the Act of Congress of the 24th of April, 1820, entitled "An Act making further p	
the North West quarter of the South of ten, in Nownship twenty four, of Rai of lands subject to sale at Tensealouse, & thirty nine wow and minety eight and a se	Past quarte of Section up one East, in the District Hobamo containing
thirty nine wow and minety eight and a s	half hundredthe of an acu,
	to Consul I and Office by the SUDVEVOD
according to the official plat of the survey of the said Lands, returned to the GENERAL, which said tract has been purchased by the said I hadre	ne General Lana Office by the SCRIETOR
GENERAL, which said tract has been purchased by the said LIMOUV	ack Warpenter
	NOW KNOW YE, That the
United States of America, in consideration of the Premises, and in co	onformity with the several acts of Congress, in
such case made and provided, HAVE GIVEN AND GRANTED, and by these	
the said Madrack Carpenter	
and to lin heirs, the said tract above described: TO FAPD AND TO	IFOLD the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging	
Thadrack Carpenter	
	and to his heirs and assigns forever.
An Testimony TThereof, A. Ma	Whi Minen
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused to	these Letters to be made PATENT, and the
SEAL of the GENERAL LAND OFFICE to be hereunto affixed.	
GIPEN under my hand, at the CITY OF WASHINGTON, the	Twenty eight to day of August
in the Year of our Lord one thousand eight hundred	and thirty eight and of the
WHAT HE WILLIAM IN THE PROPERTY AND THE PROPERTY AND STREET AND THE PROPERTY AND STREET	the Sinta It and
BY THE PRESIDENT:	Naw Binew Je, sec'y.
J. co. S. Wils	Sec'y. Con Ucting RECORDER of the General Land Office. () ad interin