

{ Certificate
No. 14,317

The United States of America.

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To all to whom these presents shall come, Greeting:

Whereas *Smith Lavender, of Pickens County,*
has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa
whereby it appears that full payment has been made by the said *Smith Lavender*
according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the South East quarter of the South East quarter of Section twelve, in Township twenty four, of Range one East, in the
(District of lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and ninety eight hundredths of an
acre
according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been pur-
chased by the said *Smith Lavender*

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the
several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant, unto the said *Smith*
Lavender and to *his* heirs, the said tract above described:
To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said
Smith Lavender and to *his* heirs and assigns forever.

In testimony whereof, I, *Martin Van Buren*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto
affixed.

Given under my hand, at the City of Washington, the *thirtieth* day of *March* in the year of our
Lord one thousand eight hundred and *thirty seven* and of the Independence of the United States
the *sixty first*

By the President: *Martin Van Buren*
By *A. Van Buren* Sec'y.
Saml. King Acting Recorder **Commissioner of the General Land Office, ad interim**