

Certificate  
No. 5921

E. R.  
O. H.

# The United States of America,

To all to whom these presents shall come, Greeting:

**Whereas,** *Lindsey Shoemaker, of Pickens county,*  
has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at *Tuskaloosa,*  
whereby it appears that full payment has been made by the said *Lindsey Shoemaker,*  
according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands;" for  
*the East half of the North-west quarter of Section fifteen, in Township twenty-four, of Range one, East,*  
*in the district of lands offered for sale at Tuskaloosa, Alabama, containing twenty-nine acres*  
*and ninety-two hundredths of an acre,*  
according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been pur-  
chased by the said *Lindsey Shoemaker.*

**NOW KNOW YE,** That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several  
acts of Congress, in such case made and provided, have Given and Granted, and, by these presents, do give and grant, unto the said *Lindsey Shoemaker,*  
and to his heirs, the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities and appur-  
tenances, of whatsoever nature thereto belonging, unto the said *Lindsey Shoemaker,*  
and to his heirs and assigns forever.

In testimony whereof, I, *John Quincy Adams,*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto  
affixed.

Given under my hand, at the city of Washington, the twentieth day of March, in the year of our  
Lord, one thousand eight hundred and twenty-four, and of the Independence of the United States the  
*fifty-first,*

By the President,

*J. Q. A.*

*G. G.* Commissioner of the General Land Office.

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