

CERTIFICATE

No. 22506

## THE UNITED STATES OF AMERICA

To all to whom these Presents shall come, Greeting:

**WHEREAS** *Lewis Hampton of Greene County*has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**OFFICE at *Turkey Creek*

whereby it appears that full payment has been made by the said

*Lewis Hampton*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the East half of the South West quarter of Section fifteen,  
in Township twenty three, of Range one West, in the  
District of Lands Subject to sale at Turkey Creek, Alabama,  
containing eighty acres and six and a half hundredths  
of an acre*according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR****GENERAL**, which said tract has been purchased by the said *Lewis Hampton*:**NOW KNOW YE**, That the**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Lewis Hampton*and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Lewis Hampton*and to *his* heirs and assigns forever.**In Testimony Whereof**, I, *Martin Van Buren***PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.**GIVEN** under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September*  
in the Year of our Lord one thousand eight hundred and *thirty nine* and of the  
**INDEPENDENCE OF THE UNITED STATES** the Sixty *fourth***BY THE PRESIDENT:** *Martin Van Buren*By *M. Van Buren Jr.* Sec'y.*H. M. Garland*, RECORDER of the General Land Office.