

THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 19847

To all to whom these Presents shall come, Greeting:

WHEREAS

James Sandiford, of Greene County

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

OFFICE at

Tuscaloosa

whereby it appears that full payment has been made by the said

James Sandiford

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North West quarter of the North East quarter of section twenty six, in Township twenty three, of Range One West, in the District of land subject to sale at Tuscaloosa, Alabama, containing thirty Nine acres and Ninety eight and one fourth hundredths of an acre-

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said

James Sandiford

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said

James Sandiford

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Sandiford

and to *his* heirs and assigns forever.

In Testimony Whereof, I,

Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the

SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *twentieth* day of *September*

in the Year of our Lord one thousand eight hundred and *thirty nine* and of the

INDEPENDENCE OF THE UNITED STATES the Sixty

fourth

BY THE PRESIDENT:

Martin Van Buren

By *M. Van Buren* Sec'y.

W. M. Garland RECORDER of the General Land Office.

