

{ Certificate.

{ No. 7936

# The United States of America.

To all to whom these presents shall come, Greeting:

**Whereas,** *Gray Sandorford of Greene County*  
has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at *Tuscaloosa*  
whereby it appears that full payment has been made by the said *Gray Sandorford*  
according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for  
*The South west quarter of the North East quarter of Section ten, in Township twenty three, of Range one west*  
*in the District of Lands Subject to Sale at Tuscaloosa, Alabama, containing forty acres and*  
*four and a quarter of hundredths of an Acre*  
according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Gray Sandorford*

**NOW KNOW YE,** That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and, by these presents, do give and grant, unto the said *Gray Sandorford*  
and to *his* heirs, the said tract above described: To  
Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said *Gray Sandorford*  
and to *his* heirs and assigns forever.

In testimony whereof, I, *Andrew Jackson*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *first* day of *October* in the year of our  
Lord, one thousand eight hundred and *thirty four* and of the Independence of the United States the  
*fifty ninth*  
By the President: *Andrew Jackson*

*Elijah Hayward* By *A. J. Daniels on Saty*  
Commissioner of the General Land Office.

*W*  
*8/18/92*