

Graduation
Land Co.
CERTIFICATE
 No. *38,411.*

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas, *Robert J. Gregory, of Pickens County, Alabama,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa,* whereby it appears that full payment has been made by the said

Robert J. Gregory,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the East half of the North East quarter, and the South West quarter of the North East quarter of Section twenty six, in Township twenty two, of Range thirteen, West, in the District of Lands subject to sale, at Tuscaloosa, Alabama; containing one hundred and nineteen acres, and ninety nine and one fourth hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said

Robert J. Gregory.

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Robert J. Gregory,

and to *his* heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Robert J. Gregory,

and to *his* heirs and assigns forever.

In Testimony Whereof, I,

James Buchanan,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

first day of *October*

in the year of our Lord one thousand eight hundred and

sixty

and of the

INDEPENDENCE OF THE UNITED STATES the

eighty fifth.

BY THE PRESIDENT:

James Buchanan.

By

A. B. Leonard, Secretary.



Mr. Granger,

Recorder of the General Land Office.