THE UNITED STATES OF AMERICA,



OBRTIFICATE }
No. 30384

	To all to whom these presents shall come, Greeting:
Etherens May berey 13	Pollon of Tickens county
Habama	
ha Seposited in the GENERAL LAND OFFICE of	of the United States, a Certificate of the REGISTER OF THE LAND whereby it appears that full payment has been made by the said
Act of Congress of the 24th of April, 1820, entitled "An	according to the provisions of the n act making further provision for the sale of the Public Lands," for
of dection menty	the North West-quarte eight in Toundhip
the district of land Jusculorsa Hub	uge Thirleen West in as Subject to Lake at ama containing eighty
aeres, and eleven	hundredths of an acre.
according to the official plat of the Survey of the said Lan which said tract has been purchased by the said	ds, returned to the General Land Office by the SURVEYOR GENERAL,
	NOW KNOW YE, That the
United States of America, in consideration of the pren	nises, and in conformity with the several acts of Congress in such case
	ED, and by these presents DO GIVE AND GRANT, unto the eaid
May berry Bollon	 2
and to Lie heirs, the said tract above described: immunities, and appurtenances, of whatsoever nature, the	To have and to hold the same, together with all the rights, privileges, reunto belonging, unto the said
Mayberry Botton	· · · · · · · · · · · · · · · · · · ·
enging min	and to List heirs and assigns forever.
In Testimony Thereof, I, James PRESIDENT OF THE UNITED STATES OF AMER of the GENERAL LAND OFFICE to be hereunto affi	RICA, have caused these Letters to be made PATENT, and the SEAL
CIMEN 1 1 1 C W.	and don't disil
in the year of our Lord one thousand	SHINGTON, the Second day of April and of the
Independence of the United Stati	eight hundred and Lifly and of the eighty fourth
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BY THE PRESIDENT: fan	res Duchanan
By A	J. J. Leonard Secretary.
	Tranger Recorder of the General Land Office.
	A STATE OF THE STA