

## THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 82,428 }

To all to whom these presents shall come, Greeting:

Whereas Barshaba Barnett, of Pickens County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa,  
Barshaba Barnett,

whereby it appears that full payment has been made by the said

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South West quarter of the South East quarter of section twenty,  
and the East half of the North East quarter of section twenty nine  
in Township twenty two, of Range thirteen West, in the district of  
lands subject to sale at Tuscaloosa, Alabama, containing one  
hundred and twenty acres, and sixteen hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
which said tracts have been purchased by the said Barshaba Barnett,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said  
Barshaba Barnett,

and to her heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Barshaba Barnett,

and to her heirs and assigns forever.

In Testimony Whereof, I, James Buchanan  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June  
in the year of our Lord one thousand eight hundred and fiftyeight  
INDEPENDENCE OF THE UNITED STATES the eightysuond

and of the



BY THE PRESIDENT:

James Buchanan  
By J. P. Albright

Secretary.

J. M. Changer

Recorder of the General Land Office.