No. 20946 To all to whom these Presents shall come, Greeting:

WHEREAS James Huffman of Lickens County

ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at uscalossa whereby it appears that full payment has been made by the said

James Huffman

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the Lot or fraction a of Section thirty four in Journal twenty two of Range thirteen West in the District of Lands Subject to sale at Discalors a alabama containing forty Leven aues and eight, eight hundredths of on acce

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said on the Mention

NOW KNOW YE. That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Jannes Houffman

and to heirs, the said tract above described: TO HAPB APD TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said I ames

Huffman

and to hil heirs and assigns forever.

An Testimony Empercos, A, Martin Van Brue.

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

CIPESP under my hand at the CITY OF WASHINGTON, the twentieth day of September in the Year of our Lord one thousand eight hundred and Thirty Mine and of the

INDEPENDENCE OF THE UNITED STATES the Sixty Joseph

BY THE PRESIDENT: // (autin Vim Bruen By M. Nan Beeren Jr Sec'u

H. M. Garland RECORDER of the General Land Office.